



PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
October 18, 2016 | 3:30-5:00 PM
CITY HALL, 1ST FLOOR CONFERENCE ROOM

AGENDA

CALL TO ORDER

- 1. APPROVAL OF MINUTES**
- 2. UPDATES**
 - a. Riverfront Office; Written Report**
 - b. Comprehensive Plan; Written Report**
- 3. NEW BUSINESS**
 - a. Consideration of a Tree Preservation Ordinance; Shannon Tuch**
- 4. PUBLIC COMMENT**

NEXT MEETING: November 15, 2016

ADJOURNMENT

For more information on the Planning & Economic Development Committee, please contact Cathy Ball at 828-259-5939.